

**MINUTES OF THE
SELMA CITY COUNCIL
NOVEMBER 9, 2010
5:00 P.M.**

Call to Order

Invocation: Reverend Bailey Dawson, Pastor
Eaglegrove Baptist Church

Pledge of Allegiance

The Selma City Council met in a regular session in the Council Chambers of City Hall on Tuesday, November 9, 2010 at 5:00 p.m.

ROLL CALL

The following members were present during roll call: Council President Dr. Cecil Williamson and Council Members Councilman Thomas Atchison, Councilwoman Susan Keith, Councilwoman Dr. Monica Newton, Councilwoman Angela Benjamin, Councilman Samuel Randolph, Councilman Benny L. Tucker, Councilwoman Bennie R. Crenshaw, and Councilman Corey Bowie. Others present were City Clerk Ivy S. Harrison, City Attorney Jimmy Nunn, City Treasurer Cynthia Mitchell, and the Mayor's Executive Assistant, Ms. Brenda Smothers. Mayor George Evans was absent from the Council Meeting.

APPROVAL OF AGENDA

President Williamson asked for the approval of the agenda items. A motion was made by Councilman Bowie, and seconded by Councilman Tucker, to approve the agenda items as written. **A roll call vote was taken and the motion passed with a unanimous vote of the Council.**

CITIZENS' REQUEST

Mr. Lawrence Mims
Re: Infamous Drill Team

Mrs. Callie Nelson and Mrs. Diane Murray
Re: "Dollars for Scholars"

Bishop Robert Pettus
Re: Macedonia Community Development Corporation

Mr. Michael Walker, Jr.
Re: Southside High School Band

Ms. Miah Tolbert
Re: Dallas County Juvenile & Family Drug Court

Ms. LaFawnda Watson
Re: Waiver of Building Usage Fee - Children's Film Festival (*Performing Arts Center*)
Ms. Watson stated she was before the Council, seeking approval from the Council for the fee to be waived at the Performing Arts Center, for the 2nd Annual "Children's Film Festival", for 2011, on Thursday, June 16th - Friday, June 18th, starting at 10:30 a.m. until 6:30 p.m. Ms.

Watson further stated the "Children's Film Festival" next year will be the "Year of Music" here in Alabama, that they will be having musicals. A motion was made by Councilwoman Crenshaw, and seconded by Councilman Bowie, to waive the Building Usage Fee at the Performing Arts Center, to allow for the "Children's Film Festival", on Thursday, June 16th – Friday, June 18th, beginning at 10:30 a.m. until 6:30 p.m. A roll call vote was taken and the motion passed with a majority vote of the Council. There were eight affirmative votes and one nay vote. Councilman Tucker cast a nay vote.

Mrs. Travia Jones
Re: Knox Elementary School Fall Festival

Mrs. Jean Martin and Mrs. Elise Blackwell
Re: Waiver of Building Usage Fee – Holiday Festival (*Performing Arts Center*)
Mrs. Blackwell stated that she and Mrs. Martin are here before the Council tonight, seeking approval from the Council for the fee to be waived at the Performing Arts Center, to allow use for the Holiday Festival, for the Old Depot Museum, which is a two and one-half week long "Festival". A motion was made by Councilwoman Crenshaw, and seconded by Councilwoman Keith, to waive the Building Usage Fee at the Performing Arts Center, to allow for the "Holiday Festival". A roll call vote was taken and the motion passed with a majority vote of the Council. There were eight affirmative votes and one nay vote. Councilman Tucker cast a nay vote.

Ms. Linda Cook and Mrs. Helen Kelton (Mr. Willard)
Re: Dallas County Foster Parent Association

Mr. Jerry Woods
Re: Local Contractors' Failure to Receive Work from the City

MAYOR'S REPORT

(In the absence of Mayor Evans, the Mayor's Report was presented by the Mayor's Executive Assistant Ms. Brenda Smothers.)

Ms. Smothers addressed the Council and stated as they are already aware, Mayor Evans is not here this evening for the Council Meeting, and that he is away attending a Conference for the Delta Leadership Institute in Memphis, and that she would be happy to deliver the Mayor's Report today.

A. Monthly Financial Report – October, 2010. Ms. Smothers stated to Council that they should have within their information a copy of the Monthly Financial Report for the Month of October, 2010, which was delivered to them on today. Ms. Smothers further stated if they have questions, they can direct them to Ms. Cynthia Mitchell, Finance Director. Ms. Mitchell also passed out another report to the Council. President Williamson stated while she is passing out the other report, he would like to note that the sales tax collections for the month of October were down by \$6,279.48 from October a year ago.

B. Code Enforcement Report – October, 2010. Ms. Smothers stated to Council that they should each have before them a copy of the Code Enforcement Report. Ms. Smothers further stated if there are any questions, Mr. Darryl Moore is here to answer those questions.

C. Resolution #R110-10/11 – Fire Department Trucks to be Surplused. Ms. Smothers stated to Council that they should have within their packet of information Resolution #R110-10/11, Surplus of Equipment within the Fire Department. A motion was made by Councilman Tucker, and seconded by Councilwoman Benjamin, to approve Resolution #R110-10/11, Surplus Equipment within the Fire Department. A roll call vote was taken and the motion passed with a unanimous vote of the Council. President Williamson stated it is approved with the understanding that these items will be brought back before the Council when they get some prices for them.

D. Landfill Discussion. Ms. Smothers stated to Council that for the last couple of weeks there has been discussion about the Landfill; about landscaping the Landfill which was closed on Jeff Davis Avenue (J. L. Chestnut, Jr. Boulevard). Ms. Smothers further stated that Mr. Larry Friday, Landfill Manager, is here to provide the Council with an update as to what can be done there. Mr. Friday addressed the Council, and stated that A.D.E.M. requires a 30-year post closure care for all closed Landfills. Mr. Friday further stated that once closure is accepted by A.D.E.M. no construction, trees or recreational parks can be placed on the cap without A.D.E.M.'s permission. Mr. Friday stated that landscaping activity can take place on a 50 ft. perimeter around the boundary of the Landfill. Mr. Friday further stated that there is a problem with the northern boundary where large trees and large cement chunks have been dumped in the past. Mr. Friday stated that landscaping activity there would be extremely difficult, due to the cost of clean up and preparation of the area. During discussion, President Williamson stated that this Item will be discussed further during the Work Session, prior to the next Council Meeting.

E. Reminder, and Announcements. Ms. Smothers stated she would like to announce and advise the Council of the following:

(1) *Farmers' Market Schedule – Every Tuesday, Thursday, and Saturday through December – 6:00 a.m. – 2:00 p.m. – Pavilion in Valley Creek Park*

(2) *"Tuesday at the Movies" (Senior Citizens) – Every Tuesday at 2:00 p.m. at the Performing Arts Center, Miss Kittie Theater*

(3) *City Offices Will Be Closed on Thursday, November 11th in Observance of Veterans' Day*

(4) *Mayor's Charity Golf Classic - Wednesday, November 17th*

CITY ATTORNEY'S REPORT

A. Alcoholic Beverage License - Gene Hisel d/b/a Cheers Package Store - 1105 Broad Street. Attorney Nunn stated to Council that they should have before them an Alcoholic Beverage License Application as it relates to Gene Hisel d/b/a Cheers Package Store, for a Lounge Retail Liquor - Class II Package License, which is located at 1105 Broad Street. Attorney Nunn stated said Alcoholic Beverage License Application was placed on 1st Reading during the last Council Meeting, and is up for Council's consideration for approval tonight. During discussion, a motion was made by Councilman Tucker, and seconded by Councilwoman Keith, to approve said Alcoholic Beverage License Application of Gene Hisel d/b/a Cheers Package Store. **A roll call vote was taken and the motion passed with a majority vote of the Council. There were seven affirmative votes, one nay vote, and one abstention. Councilwoman Crenshaw cast a nay vote. President Williamson abstained from voting. During roll call, Councilwoman Crenshaw stated her vote is no, and that she has never wanted licenses in that area.**

B. Alcoholic Beverage License - Darrell Steward d/b/a - The Fish House - 8 Mulberry Road. Attorney Nunn stated to Council that they should have before them an Alcoholic Beverage License Application as it relates to Darrell Steward d/b/a The Fish House, for a Restaurant Retail Liquor License, which is located at 8 Mulberry Road. Attorney Nunn further stated that said Alcoholic Beverage License Application is up for 1st Reading tonight, and asked Council's consideration of the same. During discussion, a motion was made by Councilman Bowie, and seconded by Councilman Tucker, to place said Alcoholic Beverage License of Darrell Steward d/b/a The Fish House, on 1st Reading. **A roll call vote was taken and the motion passed with a unanimous vote of the Council.**

C. Ordinance #O103-10/11 - Alcoholic Beverage Ordinance Redact (Annual & Monthly Tax). Attorney Nunn stated to Council that they should have before them Ordinance #O103-10/11 - Alcoholic Beverage Ordinance Redact (Annual & Monthly Tax). Attorney Nunn further stated that this is an Ordinance as it relates to amending Section 4-49-A of Ordinance #80-16, Alcoholic Beverage Retailers and Wholesalers of Liquor and Wine Annual and Monthly Taxes. Attorney Nunn stated to Council that some of the Council Members may remember back in 2009 they received a letter from Ms. Diane Smitherman, Owner of Restaurant on Grumbles Alley, as it relates to 4% tax on alcohol beverages to the Retailers, which was as a result of a letter that was forwarded from the City's Tax & License Department, enforcing the 4% tax on the price of liquor and fortified wines. Attorney Nunn further stated that the Council placed this matter into a Committee, and that Councilwoman Keith was Chairperson of that Committee. Attorney Nunn stated that the Council placed a Moratorium on the payment of the 4% tax, and the recommendation from the Public Safety Committee was that this Ordinance should be repealed, and that is where we are now. During discussion, a motion was made by Councilman Tucker, and seconded by Councilwoman Keith, to place said Ordinance #O103-10/11, Alcoholic Beverage Ordinance Redact (Annual and Monthly Tax) on 1st Reading. **A roll call vote was taken and the motion passed with a unanimous vote of the Council.**

D. Resolution #R108-10/11 - Public Buildings Usage Policy. Attorney Nunn stated to Council that they should have before them Ordinance #O108-10/11, Public Buildings Usage Policy, which was put into the Administrative Committee, with Councilman Bowie. Attorney Nunn further stated from the recommendation of the Committee, "all non-profit organizations should not have to pay the full price, and would also be entitled to one annual event free". During discussion, this Item was Tabled, to be discussed further during the Work Session.

E. Alabama Municipal Insurance Corporation (A.M.I.C.) - Statement - Reimbursement Fees. Attorney Nunn stated to Council that they should have before them an invoice/statement from A.M.I.C., as it relates to the reimbursement of the Insurance Deductibles in the amount of \$1,910.97. Attorney Nunn asked Council's consideration and approval of the same. A motion was made by Councilman Tucker, and seconded by Councilwoman Newton, to approve the reimbursement of the Insurance Deductibles in the amount of \$1,910.97, via our prior year's Professional Services' Line Item, for payment of the same. **A roll call vote was taken and the motion passed with a unanimous vote of the Council.**

F. Ordinance #O110-09/10 - Sagging Pants Ordinance. Attorney Nunn stated to Council if they recall, this Ordinance was presented to them back in June of this year. Attorney Nunn further stated that District Attorney Michael Jackson requested that the Mayor and himself place this Item back on the Agenda, for discussion. President Williamson stated that this Item will be placed on our Work Session's Agenda, for discussion.

G. Ordinance #O104-10/11 - City Council Rules and Procedures. Attorney Nunn stated to Council that they should have before them Ordinance #O104-10/11, City Council Rules and Procedures, which may have just been delivered to them in today's packet of information. Attorney Nunn further stated

that, per President Williamson, this item was placed into the hands of the Committee during our last Council Meeting, and that Councilwoman Newton had worked very hard he believes on some recommendations that came before the Council, as it relates to the form that has to be filled out. Attorney Nunn stated that Councilman Bowie advised him this week that the revision was Section 29(c, #2) that was placed in there. Attorney Nunn read the amended language in its entirety, which states the following: "Any individual, organization or group desiring to be placed on the City Council Meeting agenda must have a Request Form completed, signed and dated. The individual, organization or group may either: (1) Receive a request form from the City Council's administrative assistant, complete, sign and file said form with the administrative assistant; or (2) Call the City Council's administrative assistant and give all pertinent information to the administrative assistant over the phone for completing the form. In the event that the information is given over the phone, the requesting person must come by to sign and date form prior to scheduled date to speak before the City Council." Councilman Bowie stated that the Committee stated that the individual may sign the form on the day of the Council Meeting. Councilwoman Newton stated she would like to offer a friendly amendment, and state that "the person must come and sign, and date the form prior to speaking before the Council". During discussion, a motion was made by Councilwoman Newton, and seconded by Councilman Bowie, to place Ordinance #O104-10/11, Amendment to City Council Rules and Procedures, on 1st Reading. A roll call vote was taken and the motion passed with a majority vote of the Council. There were seven affirmative votes and two nay votes. Councilman Randolph and Councilwoman Crenshaw each cast a nay vote.

H. Resolution #R109-10/11 - Request for Audit by Examiners of Public Accounts. Attorney Nunn stated to Council that they should have Resolution #R109-10/11, Request for Audit by Examiners of Public Accounts, which was requested by the Council, and sponsored by President Williamson. Attorney Nunn further stated that this Resolution is regarding going back three (3) years prior to the Audit that was performed by the Department this year, and that if they recall, the Audit was from October 1, 2008 through June 30, 2009, of the Municipal Court and the City of Selma. Attorney Nunn stated this Audit is requesting the Department, since there were monies that were found that were reported but not deposited into the accounts, to go back and conduct an Audit of the books, accounts, and records of the Municipal Court for a period of three (3) years, prior to October 1, 2008, which shall include the fiscal years of October 1, 2005 - September 30, 2008. President Williamson stated that this Item will be placed on the Work Session's Agenda for discussion, since they have just received it.

BUSINESS ITEMS:

I. UPDATE ON 2309 LAUDERDALE STREET

Attorney Nunn stated to Council that he did speak with Ms. Barbara Hunter, and she is still stating that she does not want to pursue this matter, at this point and time. President Williamson stated that they would take this Item off of the Agenda.

II. WARD 4 PUBLIC WORKS AND CODE ENFORCEMENT REPORT, AND UPDATE

Councilwoman Benjamin stated to Council that she will make this report when the Mayor returns.

III. WARD 4 SAFETY MEETING, SATURDAY, NOVEMBER 20, 2010 (LOCATION TBD)

Councilwoman Benjamin stated due to some break-ins on the North Broad Street area, she has had some calls from some Citizens requesting a Safety Meeting. Councilwoman Benjamin further stated that the Safety Meeting is scheduled for Saturday, November 20th, and that Chief Riley has committed to come to this meeting. Councilwoman Benjamin stated that the location has not been determined, but she is trying to get a location closer to the area of the Citizens who called about it, and that it will be announced at a later date.

IV. STEERING COMMITTEE MEETING - "TURNING THE TIDE ON YOUTH VIOLENCE" - NOVEMBER 15, 2010, AT 6:00 P.M.

Councilwoman Benjamin stated the Steering Committee Meeting on "Turning the Tide on Youth Violence" will be on November 15th at 6:00 p.m., and requested that those who are on that Committee to please come. Councilwoman Benjamin further stated that the place of the meeting will announced at a later date, but would probably be in the Mayor's office.

V. CHRISTMAS LIGHTING ACROSS HIGHLAND AVENUE (INTEREST MEETING TBA)

Councilwoman Benjamin stated that we have some Business Individuals across Highland Avenue who want the Christmas Lighting to come across Highland Avenue, but since then Roundtree Electric, who led the "Committee" on this, and they were also willing to pay for it, called her and requested that they take it off of the Agenda for consideration for this year because of the economy, and that they will speak to this Item on next year.

BUSINESS ITEMS:

VI. BROADCASTING OF COUNCIL MEETINGS

President Williamson stated that there is a Form going around, and for anyone who wants to help with this, they can sign the Form, and that if they do not, that is their personal choice.

VII. UPDATE ON SALE OF SURPLUS POLICE VEHICLES

President Williamson asked Ms. Smothers if there was a report on this Item? Chief Riley addressed the Council and stated that they are still waiting on some information, and that once this information is in, they will be put out for bid. President Williamson asked if those would be brought back before the Council, and he stated that he would be bringing it back before the Council.

VIII. 807 BROAD STREET

President Williamson asked if anyone from Community Development is here, that can update the Council on 807 Broad Street. Mrs. Patti Sexton was asked to come forward and offer an explanation as it relates to 807 Broad Street. President Williamson stated he was not at the Historical Meeting, and he did not know it was going to be discussed, and that he read the newspaper, and he still does not know what is going on there, and asked Mrs. Sexton to explain. Mrs. Sexton stated that Mr. Darryl Moore, who came before the Commission stated that the Property Owner had appealed to the Code Office, and the Code Office has recommended that the "burned" part be torn off, and, further, that the Property Owner comes before the Commission with their plans to bring it up to Historical Commission approval, and the City's Code approval. Mr. Moore came forward and addressed the Council, concurring with Mrs. Sexton, that the Property Owner had made an appeal to the Code Enforcement Office. Mrs. Sexton further stated that it is on the Agenda for the next meeting based on what the Code Office has recommended. Mrs. Sexton stated that the next meeting will be Thursday, November 18th, and that they generally meet the 1st and 3rd Thursday of every month at 4:00 p.m., in the Council Chambers. Mrs. Sexton further stated that as it relates to the property at 807 Broad Street, there will be open discussion at the next Commission Meeting, and that no action had been taken; only the recommendation by the Code Office, and what they had recommended. Mrs. Sexton stated the Commission Members are instructed to go by and investigate the property, and that they have also asked the Architect who represents the property, to go by and investigate, and make their report to the Committee Members, and that "then and only then" would they take a vote, and make a demolition permit if one is accepted or denied, and that that is the procedure of the Commission. Councilwoman Newton stated she wanted to make a comment, and stated as a City Councilperson with interested people she called to find out if it was on the Agenda, and the answer was, "it was not", and then she read in the paper on Friday morning that it was discussed, and it sounded as if it was "decided". Councilwoman Newton further stated that she thinks that is "bad business". Mrs. Sexton asked Councilwoman Newton if she would allow her to explain to her the agenda, according to the Ordinance, and proceeded to do so. During discussion, President Williamson asked Attorney Nunn to research this issue, as to whether or not the City has an obligation to secure burned-out properties so no one can use it, and bring back an update to the Council.

IX. PLAYGROUND REHABILITATION

Councilwoman Newton stated to Council that there are issues with funding with the Federal Government. Councilwoman Newton further stated that the new equipment is supposed to be delivered on November 15th, and that most of it is here, and a lot of it has already been installed. Councilwoman Newton stated that Coach Reece has been working with the Playground Equipment people, and that they are looking at within the next week or two, setting up a "work-day", possibly next Tuesday, in the late afternoon before dark, or a Saturday morning. It was the consensus of the Council that next Saturday morning will be better for them, sometime around 10:00 a.m. until noon. Councilwoman Newton further stated that they will also be trying to work with the Selma Disabilities Advocacy Center, to see if they can come and send some Volunteers, too.

X. LANDFILL PROJECT

Councilwoman Newton stated she did receive a proposal from Mr. Kelly, and his fee is going to be close to 10% of the project total, and she believes he wants to know if they want him to do this before he moves forward with the project. President Williamson stated that they have got to resolve where they are going to get the \$64,000.00 back first. Councilwoman Crenshaw stated to Councilwoman Newton that they need to communicate because she has not seen that, and she has some more information that she wants to share with her, before they move forward. Councilwoman Crenshaw stated to President Williamson that they will bring this Item back before the Council, but that they have got to find a way to find the \$64,000.00.

XI. SALVATION ARMY BELL RINGING

President Williamson asked Councilwoman Keith and Councilman Randolph to update the Council at the next Council Meeting, as to a date that the Council can participate in the Salvation Army Bell Ringing.

XII. UPDATE ON ETHERIDGE AVENUE

Ms. Smothers stated that Mr. Josh Pierce, the Engineer for the Bush Hog Street Closing Project, will be at the next Council Meeting, to bring an update to the Council.

STANDING COMMITTEE REPORTS

RECREATION COMMITTEE - Councilman Benny Tucker, Chairman

Councilman Tucker made a report.

ADMINISTRATIVE COMMITTEE - Councilman Corey Bowie, Chairman

Councilman Bowie made a report. Councilman Bowie stated that the Administrative Committee met and interviewed 26 Candidates for the Selma Water Works and Sewer Board. Councilman Bowie further stated in his humble opinion that the interviews were great, and time well spent, and out of the 26 Candidates, 10 Candidates will be put before the Council to be voted on at tonight's Council Meeting, for the two (2) slots to be filled at the Selma Water Works and Sewer Board.

Councilwoman Crenshaw stated to President Williamson that she would like to read something that she would like to have placed in the minutes:

"First, I would like to say a special thank you to all the individuals that sought to serve as members of the Selma Sewer and Water Board. It is a great feeling to know that so many capable Citizens with no agendas wanted to serve with genuine concern for the Citizens and the operations of our water and sewer systems. However, the process for selection was flawed to say the least. The process was never discussed and approved by the City Council. The momentum to remove Council Members is not new to this selection process. The interview process was used as the last minute to eliminate Council Member's participation on the Board. I shared with the City a Memorandum of Record as to why it is important to maintain a majority of City Council Members on the Selma Water and Sewer Board. This Memorandum was ignored. I would like to say to those of you that will not be chosen tonight, and to those of you who will not be serving on the Water Board, I ask that you attend Board Meetings, and follow the activity and voting records of those elected to serve, and let us know as Elected Officials that you can fool some of the people some of the time, but it's impossible that you will fool all of the people, all of the time. My Memorandum of Record, Mrs. Harrison, I'd like to have it worded in the Minutes as is here, as to why it's important to have a majority City Council serve on the Water Board. Thank you, Mr. President."

Councilman Bowie stated that the 10 Candidates recommended, and nominated, are as follow:

Ms. Kimeshia Alvarado; Mr. Martis Black; Mr. Joseph Bumbrey; Ms. Evelyn Cox; Rev. Lee Goodwin; Ms. Debra Reeves-Howard; Attorney John Kelly, III, Mr. Ronnie Leet; Ms. Sylvia Smith; and Mr. Roderick West.

A roll call vote was taken to fill the Two (2) positions on the Selma Water and Sewer Board, and the Candidates who received the majority of votes were Rev. Lee Goodwin and Mr. Roderick West:

President Williamson stated he would "pass", and would be the "Fifth" Vote for anyone who gets Four Votes;

Councilman Atchison - "This is a difficult decision but named Mr. John Kelly, III, and Mr. Joseph Bumbrey";

Councilwoman Keith - Mr. Ronnie Leet and Ms. Debra Reeves-Howard;

Councilwoman Newton - Rev. Lee Goodwin and Ms. Sylvia Smith;

Councilwoman Benjamin - Ms. Evelyn Cox and Rev. Lee Goodwin;

Councilman Randolph - Mr. Martis Black and Mr. Roderick West;

Councilman Tucker - Mr. Roderick West and Rev. Lee Goodwin;

Councilwoman Crenshaw - Mr. Martis Black and Mr. Roderick West;

Councilman Bowie - Mr. Roderick West and Rev. Lee Goodwin; and

President Williamson - Rev. Lee Goodwin and Mr. Roderick West.

PUBLIC SAFETY COMMITTEE - Councilwoman Monica Newton, Chairman

No Report.

COMMUNITY DEVELOPMENT - Councilwoman Susan Keith, Chairman

No Report.

Councilwoman Keith made a report on the Garbage Sub-Committee Meeting.

No Report.

DISCRETIONARY COMMITTEE - President Cecil Williamson, Chairperson

President Williamson stated that the Discretionary Requests' Forms are being passed around to each Council Member, and asked that they be circulated back to him once signed.

CHILDREN AND FAMILIES - Councilwoman Angela Benjamin, Chairperson

No Report.

SELMA-DALLAS YOUTH AMBASSADORS - Councilwoman Bennie Ruth Crenshaw, Chairperson

Councilwoman Crenshaw made a report.

CLOSING REMARKS BY EACH COUNCIL MEMBER.

President Williamson stated that our next Council Meeting is two (2) days before Thanksgiving Day, and the "Community Thanksgiving" is that night, and he would like to have the Council Meeting at Noon on that day, November 23rd, rather than at night, if that is agreeable with everybody. A motion was made by Councilman Bowie, and seconded by Councilwoman Keith, to re-schedule the Council Meeting to Tuesday, November 23rd at Twelve O'Clock Noon. A roll call vote was taken and the motion passed with a unanimous vote of the Council. During roll call, Councilwoman Crenshaw stated she may be out of town, but her vote is yes.

ADJOURNMENT

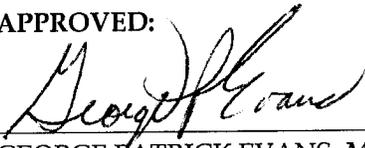
There being no further business to come before the Council, a motion was made by Councilwoman Crenshaw, and seconded by Councilwoman Benjamin, to adjourn, and by unanimous consent of the Council, this meeting adjourned at 7:24 p.m.



DR. CECIL WILLIAMSON, *Council President*

ATTEST:


IVY S. HARRISON, *City Clerk*

APPROVED:


GEORGE PATRICK EVANS, *Mayor*